







Nataraja / Vincent Ramos. Irish: Michael Everson, Marion Gunn, James Kass, Curtis Clark. Italian: Thomas De Bellis. Jamaican: Stephen J. Cherin. Japanese: Makoto Takahashi, Yurio Miyazawa. Karelian: Aleksandr Semakov. Khmer: Tola Sann. Kirchröadsj: Roger Stoffers. Kreyòl: Sean M. Burke. Korean: Jungshik Shin. Langenfelder Platt: David Krings. Lao: Tola Sann. Lëtzebuergesch: Stefaan Eeckels. Lingala: Denis Moyogo Jacquerye (Nkóta ya Kóngó míbalé ). (Nkóta ya Kóngó míbal Lithuanian: Gediminas Grigas. Lojban: Edward Cherlin. Lusatian: Ronald Schaffhirt. Macedonian: Sindi Keesan. Malay: Zarina Mustapha. Maltese: Kenneth Joseph Vella. Manx: Éanna Ó Brádaigh. Marathi: Shirish Kalele. Marquesan: Kaliko Trapp. Middle English: Frank da Cruz. Milanese: Marco Cimarosti. Mongolian: Tom Gewecke. Neapolitano: Diego Quintano. Navajo: Tom Gewecke. Nórdicg: Ywlyan Rott. Norwegian: Herman Ranes. Odenwälderisch: Alexander Heß. Old Irish: Michael Everson. Old Norse: Andrés Magnússon. Papiamentu: Bianca and Denise Zanardi. Pashto: N.R. Liwal. Pfälzisch: Dr. Johannes Sander. Picard: Philippe Mennequier. Polish: Juliusz Chroboczek, Paweł Przeradowski. Portuguese: "Cláudio" Alexandre Duarte, Bianca and Denise Zanardi, Pedro Palhoto Matos, Wagner Amaral. Québécois: Laurent Detillieux. Roman: Pierpaolo Bernardi. Romanian: Juliusz Chroboczek, Ionel Mugurel. Romansch: Alexandre Suter. Ruhrdeutsch: "Timwi". Russian: Alexey Chernyak, Serge Nesterovitch. Sami: Anne Colin du Terrail, Luc Carissimo. Sanskrit: Siva Nataraja / Vincent Ramos. Sächsisch: André Müller. Schwäbisch: Otto Stolz. Scots: Jonathan Riddell. Serbian: Sindi Keesan, Ranko Narancic, Boris Daljevic, Szilvia Csorba, O. Dag. Slovak: G. Adam Stanislav, Radovan Garabík. Slovenian: Albert Kolar. Spanish: Aleida Muñoz, Laura Probaos. Swahili: Ronald Schaffhirt. Swedish: Christian Rose, Bengt Larsson. Taiwanese: Henry H. Tan-Tenn. Tagalog: Jim Soliven. Tamil: Vasee Vaseeharan. Tibetan: D. Germano, Tom Gewecke. Thai: Alan Wood's wife. Turkish: Vage Kundakçi, Tom Gewecke, Merlign Olnon. Ukrainian: Michael Zajac. Urdu: Mustafa Ali. Vietnamese: Dixon Au, [James] Đỗ Bá Phước 杜伯福. Walloon: Pablo Saratxaga. Welsh: Geiriadur Prifysgol Cymru (Andrew). Yiddish: Mark David. Zeneise: Angelo Pavese. Tools Used to Create This Web Page: The UTF8-aware Kermit 95 terminal emulator on Windows, to a Unix host with the EMACS text editor. Kermit 95 displays UTF-8 and also allows keyboard entry of arbitrary Unicode BMP characters as 4 hex digits, as shown HERE. Hex codes for Unicode values can be found in The Unicode Standard (recommended) and the online code charts. When submissions arrive by email encoded in some other character set (Latin-1, Latin-2, KOI, various PC code pages, JEUC, etc), I use the TRANSLATE command of C-Kermit on the Unix host (where I read my mail) to convert the character set to UTF-8 (I could also use Kermit 95 for this; it has the same TRANSLATE command). That's it -- no "Web authoring" tools, no locales, no "smart" anything. It's just plain text, nothing more. By the way, there's nothing special about EMACS -- any text editor will do, providing it allows entry of arbitrary 8-bit bytes as text, including the 0x80-0x9F "C1" range. EMACS 21.1 actually supports UTF-8; earlier versions don't know about it and display the octal codes; either way is OK for this purpose. Commentary: Date: Wed, 27 Feb 2002 13:21:59 +0100 From: "Bruno DEDOMINICIS" <b.dedominicis@cite-sciences.fr> Subject: Je peux manger du verre, cela ne me fait pas mal. I just found out your website and it makes me feel like proposing an interpretation of the choice of this peculiar phrase. Glass is transparent and can hurt as everyone knows. The relation between people and civilisations is sometimes effusional and more often rude. The concept of breaking frontiers through globalization, in a way, is also an attempt to deny any difference. Isn't "transparency" the flag of modernity? Nothing should be hidden any more, authority is obsolete, and the new powers are supposed to reign through loving and smiling and no more through coercion... Eating glass without pain sounds like a very nice metaphor of this attempt. That is, frontiers should become glass transparent first, and be denied by incorporating them. On the reverse, it shows that through globalization, frontiers undergo a process of displacement, that is, when they are not any more speakable, they become repressed from the speech and are therefore incorporated and might become painful symptoms, as for example what happens when one tries to eat glass. The frontiers that used to separate bodies one from another tend to divide bodies from within and make them suffer.... The chosen phrase then appears as a denial of the symptom that might result from the destitution of traditional frontiers. Best, Bruno De Dominicis, Paris, France Other Unicode pages onsite: Peace in All Languages Frank's Compulsive Guide to Postal Addresses (especially the Index) Representing Middle English on the Web with UTF-8 The Kermit Bibliography (in UTF-8) Interchange of Non-English Computer Text (UTF-8 math and box-drawing) Unicode Table (in UTF-8) Unicode samplers and resources offsite: Unicode Code Converter Unicode Code Conversion (converts among different Unicode encoding forms and notations). Michael Everson's Bibliography of Typography and Scripts Does your browser support Unicode English? (James Kass) I don't know, I only work here Anyone can be provincial! Transcriptions of "Unicode" Example Unicode Usage for Business Applications UTF-8 and Unicode FAQ for Unix/Linux Unicode fonts: Code 2000 (James Kass) Unicode Fonts for Windows Computers (Alan Wood) Unicode Fonts and Tools for X11 (Markus Kuhn) Everson Mono (Michael Everson) Agfa Monotype [ Kermit 95 ] [ K95 Screen Shots ] [ C-Kermit ] [ Kermit Home ] [ Display Problems? ] [ The Unicode Consortium ] UTF-8 Sampler / The Kermit Project / Columbia University / kermit@columbia.edu